



XXII NATIONAL CONFERENCE
NORTH WEST INDIAN SOCIOLOGICAL ASSOCIATION

***“HUNDRED YEARS OF SOCIOLOGY IN INDIA:
PERSPECTIVES FROM NORTH - WEST REGION”***

11-12TH APRIL 2023

Organised by

GOSWAMI GANESH DUTTA SANATAN DHARMA COLLEGE
SECTOR 32-C, CHANDIGARH

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North West Indian Sociological Association (NWISA) is a professional body of sociologists working in five states of the north-west region of the country formed in 1996. These states are Jammu and Kashmir, Himachal Pradesh, Punjab, Haryana and UT Chandigarh. The idea of forming this association was developed and discussed in the conference of Indian Sociological Society held at Barkatullah University, Bhopal in the month of December, 1995. Finally, in 1996 NWISA was registered with Registrar societies, UT Chandigarh under societies' act 1861. Prof. K. Gopal Iyer had the privilege to be the first President and Prof. Satish Sharma as first Secretary and Treasurer of the Association. Specifically concentrating on social issues of the northwest region and the whole country in general, NWISA aspires to develop a network of everyone associated with sociology either in the capacity of academician or practitioner. The association intends to provide a platform for its members to share the research outputs, host cultural and academic exchange programs, summer schools on different issues, small research projects, creating and learning from a pool of experts from the five member states. So far NWISA has successfully organised 21 conferences since its inception and now we are going to have 22st NWISA Conference scheduled from 11-12th April, 2023

GGSD COLLEGE

The college was established in 1973 and named after immortal luminary Goswami Ganesh Dutta, the college is a Postgraduate Multi-Faculty (co-educational) Institute guided by a commitment to education in the classroom and beyond. College was listed as A+ College by NAAC with Potential for Excellence by UGC and Selected under Star College Scheme in Life Sciences by the DBT, Government of India.

ABOUT THE DEPARTMENT

PG Department of Sociology was established in the year 1994 at GGSD College to impart knowledge on the discipline of Sociology at graduation, Honors and Postgraduate level. The vision included understanding society and culture from sociological and anthropological perspectives on global scale. The students are imparted training on various techniques of social research, sociological perspectives, Sociology of development, Gender Studies, urban settlements. public health, criminal Justice, social work and other related fields of contemporary socio-cultural relevance.

ABOUT CHANDIGARH

Le Corbusier, a Swiss-French modernist, was commissioned to create Chandigarh, the dream city of Sh. Jawahar Lal Nehru, India's first prime minister. In 1952, the first stone of the city was positioned. The City Beautiful is one of the outstanding examples of urban planning and modern architecture in India, and it has a beautiful setting at the base of the Shivalik Mountains. The city is the capital of both Punjab and Haryana. It also features a number of interesting sights for visitors. These include the Rock Garden, the Rose Garden, the famous Sukhna Lake, and the enormous Open Hand Monument. The city is well-known for more than only its attractiveness and abundance of gardens; its fast-food restaurants are also well-known.

CALL FOR PAPERS

“HUNDRED YEARS OF SOCIOLOGY IN INDIA:

PERSPECTIVES FROM NORTH WEST REGIONS”

Most of us are aware that society, social institutions and social systems have been part of the philosophical enquiry since ages. Furthermore, Sociology as an academic discipline started in Europe and gradually spread to all parts of the globe. The writings about Indian society can be traced back to the ancient Indian mythological, religious and spiritual texts such as the Veda, Upanishads, Puranas, and Smritis. These writings reflect about the culture, aesthetics, morality, rites, customs laws, economy and polity of those times. The Islamic traditions are equally reflected in the lifestyle and value system of Indian society.

During the British period, efforts were made to study the social life and culture of people of India. Ethnographic survey by Dr. François Buchanan of Bengal in 1807 and work in 1816 by Abbey Dubois in Hindu Manners, Customs and Ceremonies” are regarded as valuable sociological document.

The teaching and research on sociological issues started in India about a hundred years ago whereby Department of sociology were started in Calcutta University 1917 by Prof Seal, Bombay University in 1919 by Patrick Geddes and Ghurye. This was followed by the University of Lucknow 1921 by Dr Mukherjee, Subsequently, Osmania University, Mysore and Pune Universities and other Indian universities started opening Sociology as a PG program after Independence. Sociology started in the north-west universities in India first in Chandigarh in the 1960s and later in the universities of Punjab, Haryana, Himachal-Pradesh and Jammu & Kashmir.

The Indian social structures were the primary focus of the few available classes, which emphasized Indological and philosophical themes, and were concerned with social issues and ethnographic description. Prior to independence, there was no established culture of scientific enquiry, and dialogue between theoretical frameworks and empirical studies was in its infancy. Family, kinship, marriage, caste, race, religion, tribe, rural and urban communities, and social stratification were the primary focuses of Sociology classes and academic study.

Significant trends in the advancement of Sociology were witnessed with the rise of nationalism and independence of India, as the society and polity were introduced to the new values of democracy, equality, but made special provisions for the Scheduled Castes and Scheduled Tribes. Accelerated growth in the field of sociology in India can be traced back to the late sixties. Since then, sociology in India has gone through a number of distinct stages of development, expansion, and proliferation that have been shaped by the historical and social events that have taken place across India from the latter half of the twentieth century into the twenty-first. There has been a growth in the number of universities, colleges, and institutions that do research and provide courses in Sociology; the discipline has diversified and specialized into a variety of sub-fields; and there has been interdisciplinary study. Gender studies, Dalit and tribal asserts, ethnicity, cultivators' plight, queer studies, communication and multimedia innovation, urbanization, environmentalism, and climate variability have supplanted development, unemployment, nation-building, education, reservation, social movements, and rural and urban sociology as research priorities.

These and other contemporary challenges, interpreted through the lens of the last century, provide a formidable challenge to the development of sociology in India in the next decades. In the third decade of twenty first century, we can witness several changes in the social fabric of Indian society in general and North Western region in particular. The 22nd NWISA National Sociological Conference is the perfect venue to ponder over such issues and offer strategies to redesign a society for the welfare of all. .

Abstracts are invited on following the sub-themes

- Emergence and Evolution of Sociology in India Issues related to indigenization and contextualization of theories and research in sociology.
- Contemporary social issues in India, challenges in the light of modernization and globalization. Social and Culture change, Ethnic and Identity formation, marginalization on the basis of caste and religious identities.
- Sociology in North-West India; Conceptual and theoretical Issues related to Teaching and research Empirical research studies in North West India.
- Changing paradigms of Development in India with special reference to North-West regions in India.
- Gender issues, changing gender roles, alternative sexuality, changing trends in marriage and sexuality. Gender based issues at workplace.
- Trends of urbanization, urban issues, policies, reforms, inclusive urban development,
- Agrarian issues in India, Green Revolution, mono cultures, and farmers movements in NW region Rural transformation through innovation, Agriculture and environment issue,
- India as a welfare state, issues of governance Community participation in governance Issues related to Social legislation, Human rights and social inclusion.
- Political and economic stability In North West Indian states; startups, Industrial development and Tourism as Industry.
- Education, access, equity and social inclusion through education. Learning through Online platforms and blended learning and other pedagogies.
- Health concerns, fallouts of Covid 19 Paradigm of mental health.
- Impact of Information, Communication, and Technology. Cybercrime, Role of Social Media.
- Diaspora and Development, International Migration in North West Indian states.
- Social Tensions and conflicts in North West states, Issues related to Alcoholism, Drug abuse, Honour killing, Terrorism, Environment degradation, Kashmiri Displacement, Internal migration.
- Any other issue falling in the domain of the above theme and sub themes.

Instructions for the submission of Abstracts-

- ❖ The abstract should not exceed more than 300 words. It should mention the Name of the Author, Institution/Department, E-mail, and Contact Number clearly. Kindly include relevant keywords as well.
- ❖ Abstract can be submitted through registration form by 5th April, 2023.
- ❖ The paper should be submitted in Microsoft word format using the font style “Times New Roman”, Font size 12, 1.5 spacing and in APA format in bibliography.
- ❖ Please certify that the paper is an original piece of work and has not been published elsewhere. Last date for submission of the full paper is 10th April, 2023.
- ❖ Selected papers may be published in the NWISA journal of Sociology.
- ❖ All correspondence related to conference should be submitted at email 22nwisa@gmail.com

REGISTRATION LINK -

<https://forms.gle/2bCEg84df4tBej2G7>

- Registration will be done in both online and offline mode. For the online mode the registration link is herewith attached.
- On the spot registration will start at 8:30 am on the first day of the conference by filling the registration form at the Registration counter.
- Just to reduce our carbon footprint, we have introduced an on-line submission process for abstract as well as thereafter.
- All conference related communication can be made through the email 22nwisa@gmail.com

Registration fee

Delegates		Research Scholars		Accompanying person	Students
Registration (With Accommodation And Food)	Registration (Without Accommodation) With food	Registration With Accommodation And Food	Registration (Without Accommodation) With food	2 days Accommodation With food	Registration Rs 500 (without accommodation) With food
Rs 3000 2 days Accommodation	Rs 1000	Rs 2000	Rs 700	1000	1000 with accommodation

PAYMENT FOR REGISTRATION TO BE MADE ON –

**Bank Name - Central Bank of India
Address - Sector 32, Chandigarh
Account Number – 1789212535
IFSC Code - CBIN0283198**

For any further information regarding the conference please contact:

Organizing Secretary

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For any further information regarding NWISA

please refer to

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Secretary, NWISA & Coordinator XXII NWISA Conference

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DIRECTIONS FOR THE VENUE – [CLICK HERE](#)

